



Parish Office, Sports Pavilion, Hundred Acre Way, Red Lodge, Suffolk, IP28 8FQ 01638 551257  
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# To Members of Red Lodge Parish Council

## Membership:

Rachel Ahmed; Michael Berry (Vice-Chair); Jonathon Burns; Andy Drummond;  
Sandra Dwan (Chair); Patricia Judd.

You are duly summoned to attend the Meeting of Red Lodge Parish Council to be held on:

**Date:** Tuesday 30 June 2026

**Time:** 19:00

**Venue:** St. Christopher's Church, Boundary Road. Red Lodge. IP28 8JQ.

## AGENDA

|    | Item                                                                                                                                                                                                                                                                                                          |
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| 1. | Chair Person's welcome.                                                                                                                                                                                                                                                                                       |
| 2. | All those present are reminded of The Openness of Local Government Bodies Regulations 2014 and that the meeting may be filmed or recorded by any members of the public.                                                                                                                                       |
| 3. | Apologies and acceptance for absence.                                                                                                                                                                                                                                                                         |
| 4. | <b>Declaration of pecuniary and local non-pecuniary interests</b><br><br>(i) To receive declarations of pecuniary, local non-pecuniary interests and personal interests in items on the agenda and their nature including gifts of hospitality exceeding £50<br><br>(ii) To receive requests for dispensation |
| 5. | <b>Members of the public are invited to speak on any item on the agenda for up to 3 minutes. (Public session is maximum 15 minutes)</b>                                                                                                                                                                       |
| 6. | <b>Confirmation of Minutes of the meeting held on 26 May 2026 and the Confidential Report.</b>                                                                                                                                                                                                                |

| <b>7.</b>                                      | <b>Reports and Invited Speakers:</b>                                                                                                                                                                                                                                                                                                                                                                                                                |         |   |                                |            |                                          |            |                                  |           |                                                |           |                                           |            |
|------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---|--------------------------------|------------|------------------------------------------|------------|----------------------------------|-----------|------------------------------------------------|-----------|-------------------------------------------|------------|
| <b>7.1</b>                                     | County Councillor                                                                                                                                                                                                                                                                                                                                                                                                                                   |         |   |                                |            |                                          |            |                                  |           |                                                |           |                                           |            |
| <b>7.2</b>                                     | District Councillors                                                                                                                                                                                                                                                                                                                                                                                                                                |         |   |                                |            |                                          |            |                                  |           |                                                |           |                                           |            |
| <b>7.3</b>                                     | Police Newsletter                                                                                                                                                                                                                                                                                                                                                                                                                                   |         |   |                                |            |                                          |            |                                  |           |                                                |           |                                           |            |
| <b>7.4</b>                                     | Resident – Installation of padel courts                                                                                                                                                                                                                                                                                                                                                                                                             |         |   |                                |            |                                          |            |                                  |           |                                                |           |                                           |            |
| <b>7.5</b>                                     | Events Working Party                                                                                                                                                                                                                                                                                                                                                                                                                                |         |   |                                |            |                                          |            |                                  |           |                                                |           |                                           |            |
| <b>8.</b>                                      | <b>Financial and Clerk Reports</b>                                                                                                                                                                                                                                                                                                                                                                                                                  |         |   |                                |            |                                          |            |                                  |           |                                                |           |                                           |            |
| <b>8.1</b>                                     | Members to approve all Receipts and Payments in May 2026 for the following:<br>Parish Bank Account; Deposit Account; Petty Cash Pavilion; Petty Cash Council; Credit Card;<br>Lloyds Savings A/C; Cambridge Building Society: Natwest Saver 95 Days.                                                                                                                                                                                                |         |   |                                |            |                                          |            |                                  |           |                                                |           |                                           |            |
| <b>8.2</b>                                     | Members to note the Bank Balances on 24/06/26, for the following accounts:                                                                                                                                                                                                                                                                                                                                                                          |         |   |                                |            |                                          |            |                                  |           |                                                |           |                                           |            |
|                                                | <table> <tr> <th>Account</th><th>£</th></tr> <tr> <td>Lloyds Bank - Business Account</td><td>498,481.10</td></tr> <tr> <td>Lloyds Bank - Commercial Instant Account</td><td>110,440.87</td></tr> <tr> <td>Lloyds Bank - Fixed Term Deposit</td><td>15,104.89</td></tr> <tr> <td>The Cambridge Building Society - Council Saver</td><td>10,000.00</td></tr> <tr> <td>Natwest - Liquidity Manager 95 Day Notice</td><td>100,397.07</td></tr> </table> | Account | £ | Lloyds Bank - Business Account | 498,481.10 | Lloyds Bank - Commercial Instant Account | 110,440.87 | Lloyds Bank - Fixed Term Deposit | 15,104.89 | The Cambridge Building Society - Council Saver | 10,000.00 | Natwest - Liquidity Manager 95 Day Notice | 100,397.07 |
| Account                                        | £                                                                                                                                                                                                                                                                                                                                                                                                                                                   |         |   |                                |            |                                          |            |                                  |           |                                                |           |                                           |            |
| Lloyds Bank - Business Account                 | 498,481.10                                                                                                                                                                                                                                                                                                                                                                                                                                          |         |   |                                |            |                                          |            |                                  |           |                                                |           |                                           |            |
| Lloyds Bank - Commercial Instant Account       | 110,440.87                                                                                                                                                                                                                                                                                                                                                                                                                                          |         |   |                                |            |                                          |            |                                  |           |                                                |           |                                           |            |
| Lloyds Bank - Fixed Term Deposit               | 15,104.89                                                                                                                                                                                                                                                                                                                                                                                                                                           |         |   |                                |            |                                          |            |                                  |           |                                                |           |                                           |            |
| The Cambridge Building Society - Council Saver | 10,000.00                                                                                                                                                                                                                                                                                                                                                                                                                                           |         |   |                                |            |                                          |            |                                  |           |                                                |           |                                           |            |
| Natwest - Liquidity Manager 95 Day Notice      | 100,397.07                                                                                                                                                                                                                                                                                                                                                                                                                                          |         |   |                                |            |                                          |            |                                  |           |                                                |           |                                           |            |
| <b>8.3</b>                                     | Members to note the Ear Marked Reserves at 31/05/26.                                                                                                                                                                                                                                                                                                                                                                                                |         |   |                                |            |                                          |            |                                  |           |                                                |           |                                           |            |
| <b>9.</b>                                      | <b>Discuss and approve purchases and authorise payment of related invoices upon receipt.</b>                                                                                                                                                                                                                                                                                                                                                        |         |   |                                |            |                                          |            |                                  |           |                                                |           |                                           |            |
| <b>9.1</b>                                     | Members to consider a donation request from Red Lodge Youth FC.                                                                                                                                                                                                                                                                                                                                                                                     |         |   |                                |            |                                          |            |                                  |           |                                                |           |                                           |            |
| <b>9.2</b>                                     | Members to consider the payment of the invoice for Internal Audit Services, SALC, £558 exc. VAT.                                                                                                                                                                                                                                                                                                                                                    |         |   |                                |            |                                          |            |                                  |           |                                                |           |                                           |            |
| <b>9.3</b>                                     | Members to consider payment of the invoice for 2300x copies A5 Red Lodge Turnpike booklet, Corporate Tiger, £609 inc. VAT.                                                                                                                                                                                                                                                                                                                          |         |   |                                |            |                                          |            |                                  |           |                                                |           |                                           |            |
| <b>9.4</b>                                     | Members to note that requests for funding towards the Summer Event have been submitted to the County and District Councillors.                                                                                                                                                                                                                                                                                                                      |         |   |                                |            |                                          |            |                                  |           |                                                |           |                                           |            |
| <b>10.</b>                                     | <b>To Consider Planning Applications</b>                                                                                                                                                                                                                                                                                                                                                                                                            |         |   |                                |            |                                          |            |                                  |           |                                                |           |                                           |            |
| <b>10.1</b>                                    | <b>DC/26/0803/HH</b><br><b>Proposal:</b> Householder planning application - single storey side extension<br><b>Location:</b> 1 Clematis Close, Red Lodge, Suffolk IP28 8JS                                                                                                                                                                                                                                                                          |         |   |                                |            |                                          |            |                                  |           |                                                |           |                                           |            |
| <b>11.</b>                                     | <b>Correspondence Received</b>                                                                                                                                                                                                                                                                                                                                                                                                                      |         |   |                                |            |                                          |            |                                  |           |                                                |           |                                           |            |
| <b>11.1</b>                                    | Members to review and approve Play Area Reports for June 2026 from West Suffolk Council.                                                                                                                                                                                                                                                                                                                                                            |         |   |                                |            |                                          |            |                                  |           |                                                |           |                                           |            |
| <b>11.2</b>                                    | Members to consider the correspondence from a resident regarding installation of padel courts.                                                                                                                                                                                                                                                                                                                                                      |         |   |                                |            |                                          |            |                                  |           |                                                |           |                                           |            |
| <b>11.3</b>                                    | Members to consider the correspondence from The Lodge regarding proposed schedule                                                                                                                                                                                                                                                                                                                                                                   |         |   |                                |            |                                          |            |                                  |           |                                                |           |                                           |            |

|             |                                                                                                                                                                                                                                                                        |
|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|             | of works.                                                                                                                                                                                                                                                              |
| <b>11.4</b> | Members to consider the invitation from the Red Lodge Millennium Centre to their Annual General Meeting on 15/07/2026.                                                                                                                                                 |
| <b>11.5</b> | Members to consider the update on Sunnica Energy Farm.                                                                                                                                                                                                                 |
| <b>11.6</b> | Members to consider the West Suffolk Local Plan 2045 scoping consultation.                                                                                                                                                                                             |
| <b>11.7</b> | Members to consider the correspondence regarding the Mickleton Against Inappropriate Development campaign.                                                                                                                                                             |
| <b>12.</b>  | <b>To confirm the date of the next Red Lodge Parish Council meeting scheduled for Tuesday 28 July 2026 at 19:00, St. Christopher's Church, 2 Boundary Road, Red Lodge, IP28 8JQ.</b>                                                                                   |
| <b>13.</b>  | <b>To resolve that under the Public Bodies (Admission to Meetings) Act 1960, the public be excluded from the meeting, on the grounds that publicity would be prejudicial to public interest by reason of the confidential nature of the business to be transacted.</b> |
| <b>13.1</b> | Members to discuss Police matters.                                                                                                                                                                                                                                     |
| <b>13.2</b> | Members to discuss an update on a business matter                                                                                                                                                                                                                      |
| <b>14.</b>  | <b>Close of the meeting.</b>                                                                                                                                                                                                                                           |

Signed: *Shazia Shujah*  
Proper Officer, Red Lodge Parish Council  
24.06.2026